

Federation of Diocesan Liturgical Commissions [FDLC], Region 7

Participating Dioceses – in Illinois: Belleville, Chicago, Joliet-in-Illinois, Springfield in Illinois
– in Indiana: Evansville, Fort Wayne-South Bend, Gary, Indianapolis, Lafayette-in-Indiana

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NAVIGATING THE *ROMAN MISSAL*: MASS OF THE LORD'S SUPPER

GLOSSARY

What was:	Is now:
Easter Triduum	The Sacred Paschal Triduum
Evening Mass of the Lord's Supper	Thursday of the Lord's Supper <ul style="list-style-type: none">• At the Evening Mass
Transfer of the Holy Eucharist	The Transfer of the Most Blessed Sacrament

WHAT IS NEW

- The rubrics, by way of exception, allow for the local Ordinary to permit another Mass in churches and oratories to be celebrated in the evening, and, in the case of genuine necessity, even in the morning. Such Masses are provided for those who are in no way able to participate in the evening Mass and not for the advantage of individuals or (newly added) *special small groups* (*Missale Romanum*, "Rubrics for The Evening Mass" (EM, no.3).
- The altar may be decorated with flowers with a moderation that reflects the character of the day (EM, no.5).
- The church bells are rung during the singing of the *Gloria* and then remain silent unless the "Diocesan Bishop has decided otherwise" (EM, no.7). The decision about this matter no longer involves the conference of bishops. A further musical specification is provided: "the organ and other musical instruments may be used only so as to support the singing" (EM, no. 7)
- The rubric following the washing of the feet is more descriptive than the presently existing one: "After the Washing of the Feet, the Priest washes and dries his hands, puts the chasuble back on, and returns to the chair, and from there he directs the Universal Prayer. The Creed is not said" (EM, no. 13).
- There is an additional antiphon included for the Washing of Feet: Antiphon 1, Cf. John 13:4, 5, 15.
- In a new rubric it is noted that "at an appropriate moment during Communion, the Priest entrusts the Eucharist from the table of the altar to the Deacons or

acolytes or other extraordinary ministers, so that afterwards it may be brought to the sick who are to receive Holy Communion at home" (EM, no. 33). This may require that parishes do some preliminary planning for this to successfully happen.

- It is explicitly stated that the prayer after Communion is said by the priest "standing at the chair" (EM, no. 35).
- The order of procession is more carefully described for the transfer of the Blessed Sacrament to the place of reposition. Newly added is the description : "A lay minister with a cross standing between two other ministers with lighted candles leads off. Others carrying lighted candles follow. Before the Priest carrying the Blessed Sacrament comes the thurifer with a smoking thurible" (EM, no. 38).
- The directions for what the priest should do once he reaches the place of reposition have been supplemented. ". . . the Priest, with the help of the Deacon if necessary, places the ciborium in the tabernacle, the door of which remains open" (EM, no.39). He then incenses the Blessed Sacrament while *Tantum Ergo Sacramentum* or **another Eucharistic song** is sung. Then the "Deacon or the Priest himself places the Sacrament in the tabernacle and closes the door" (EM, no. 39).
- The previous *Missale Romanum* seemed to indicate that the stripping of the altar followed immediately whereas the new *Missale Romanum* notes that "at an appropriate time" the altar is stripped (EM. no. 41).
- The faithful are "invited" in the new *Missale Romanum* to spend time in adoration. It was formerly indicated that the faithful "should be encouraged" (EM, no. 43).
- A new rubric is found at the end of Holy Thursday. "If the celebration of the Passion of the Lord on the following Friday does not take place in the same church, the Mass is concluded in the usual way and the Blessed Sacrament is placed in the tabernacle" (EM, no. 44).

WHERE TO FIND

Title or Item:	Place in <i>Roman Missal</i> :
Preface: The Sacrifice and the Sacrament of Christ	With the proper prayers for the Mass of the Lord's Supper
Preface: The Sacrifice and the Sacrament of Christ without music	With the Prefaces – Preface I of the Most Holy Eucharist
Eucharistic Prayer I (Roman Canon) with proper formulas for the Communicantes (In communion with those), Hanc igitur (Therefore, Lord, we pray), and Qui Pridie (On the day before he was to suffer).	With the proper prayers for the Mass of the Lord's Supper

OTHER CONCERNS

1. Reception of the Holy Oils, see *Thursday of Holy Week* [Holy Thursday] The Chrism Mass:
No. 15, “The reception of the Holy Oils may take place in individual parishes either before the celebration of the Evening Mass of the Lord’s Supper or at another time that seems more appropriate. “ A text for this can be found in the 2004 *Sacramentary Supplement* published by Catholic Book Publishing, or it is available at <http://old.usccb.org/liturgy/holyoils.shtml>