



## July

As we move through Ordinary Time, the Second Readings this month celebrate the intimate relationship we have with God—through the Son and in the Spirit. We read Paul's joy and confidence in knowing that God's Spirit abides within us. And we rejoice that the Son of God is our brother. Ordinary Time is really an extraordinary opportunity to deepen our connection with our Triune God, with gratitude that our God is not distant but is ever-present in our daily lives.

**Week One** (14th Week of Ordinary Time):  
Romans 8: 9, 11-13

**Week Two** (15th Week of Ordinary Time):  
Romans 8:18-23

**Week Three** (16th Week of Ordinary Time):  
Romans 8:26-27

**Week Four** (17th Week of Ordinary Time):  
Romans 8:28-30

### Prayer of the Month

**Jesus**, Eternal High Priest, let your love flow into the hearts of your priests and transform them into living images of you. By your grace, make them true apostles of your Sacred Heart. Fulfill the promise you made to St. Margaret Mary: "I will give to priests the gift of touching the most hardened hearts." May your Kingdom come to the hearts of all through the ministry of holy priests! Amen.

## What is Ordinary Time?

The rhythm of the liturgical seasons reflects the rhythm of life — with its celebrations of anniversaries and its seasons of quiet growth and maturing.

Ordinary Time, meaning ordered or numbered time, is celebrated in two segments: from the Monday following the Baptism of Our Lord up to Ash Wednesday; and from Pentecost Monday to the First Sunday of Advent. This makes it the largest season of the Liturgical Year.

In vestments usually green, the color of hope and growth, the Church counts the thirty-three or thirty-four Sundays of Ordinary Time, inviting her children to meditate upon the whole mystery of Christ – his life, miracles and teachings – in the light of his Resurrection.

If the faithful are to mature in the spiritual life and increase in faith, they must descend the great mountain peaks of Easter and Christmas in order to "pasture" in the vast verdant meadows of *tempus per annum*, or Ordinary Time.

Sunday by Sunday, the Pilgrim Church marks her journey through the *tempus per annum* as she processes through time toward eternity.

For a penetrating look at how the seasons of the year interlock with the seasons of our lives read Dr. Jeffrey Mirus' article [Seasons: The Lesson of Life](#).

From: [www.catholicculture.org](http://www.catholicculture.org)

*St. Isidore Faith Formation 101*

*July 7, 2011 at 7:00 pm*

*Join Father Pamment in discussion on the  
The Liturgy of the Eucharist.*

*All parishioners welcome to share and grow  
in our faith.*

## What We Want and What They Need

Why worry about things we don't have  
Things that we're unable to get  
Is not life more than earthly treasures?  
And our faith more than mounting debt

God has given us something more precious  
Of more value than priceless stone  
Nothing that the world can produce  
Compares to worshipping at His throne

We can't take earthly treasures with us  
What we have now will remain  
So why struggle so hard to possess  
What is temporal and subject to change

The kingdom of God is what matters  
And the souls left to die alone  
The lost and the lonely living in despair  
Those that have no place to call home

Just look around at the hopelessness  
The state our society is in  
A world untouched by God's generous love  
Drowning in the darkness of sin

It gives us something to focus on  
As we open our eyes and see  
For God is screaming out for the lost  
With tears saying 'come unto me'

And we His messengers must go to them  
And show them His love and grace  
For nothing will ever change in our world  
If we don't put action to our faith

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## Prayer Intentions for July

**Those Suffering with AIDS.** That Christians may ease the physical and spiritual sufferings of those who are sick with AIDS, especially in the poorest countries.

**Religious Missionary Women.** That religious women in mission territories may be witnesses of the joy in the Gospel and living signs of the love of Christ.



**July** is usually hot and a time for relaxing. It is also the time when crops planted in the Spring are maturing and growing. Just as the crops are dependent upon summer rains not only to grow but to survive so our spiritual development is dependent upon our frequenting the sacraments and receiving the Blood of Christ. The main feasts of this month are **Bl. Junipero Serra** (July 1), **St. Elizabeth of Portugal** (July 4), **St. Maria Goretti** (July 6), **St. Augustine Zhao Rong** (July 9), **St. Benedict** (July 11), **St. Henry** (July 13), **Bl. Kateri Tekakwitha** (USA - July 14), **St. Bonaventure** (July 15), **Our Lady of Mt. Carmel** (July 16), **St. Camillus** (July 18), **St. Mary Magdalene** (July 22), **St. Bridget** (July 23), **St. James** (July 25), **Sts. Joachim and Anne** (July 26), **St. Irenaeus** (July 28), **St. Martha** (July 29), **St. Peter Chrysologus** (July 30).

The feasts of **St. Thomas the Apostle** (July 3), **St. Sharbel** (July 24) and **St. Ignatius of Loyola** (July 31) fall on a Sunday so they are suppressed this year.



## What will be said differently?

### Preface Dialogue, Preface and Sanctus

**PRIEST:** The Lord be with you.

**PEOPLE:** And with your spirit.

**PRIEST:** Lift up your hearts.

**PEOPLE:** We lift them up to the Lord.

**PRIEST:** Let us give thanks to the Lord our God.

**PEOPLE:** It is right and just.

**PRIEST:** It is truly right and just, our duty and salvation, always and everywhere to give you thanks, Father most holy, through your beloved Son, Jesus Christ, your Word through whom you made all things, whom you sent as our Savior and Redeemer, incarnate by the Holy Spirit and born of the Virgin. Fulfilling your will and gaining for you a holy people, he stretched out his hands as he endured his Passion, so as to break the bonds of death and manifest the resurrection. And so, with the Angels and all the Saints we declare your glory, as with one voice we acclaim:

**PEOPLE:** Holy, Holy, Holy, Lord **God of hosts.**

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.