

***Knights of Columbus***

**Fourth Degree**

**Michigan District 4**

**W. David Gibson, Master**

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**ADVERTISING AGREEMENT FOR THE 1<sup>ST</sup> DISTRICT 4 EXEMPLIFICATION APRIL 24<sup>TH</sup> 2010  
HONORING BISHOP CISTONE THE BISHOP OF SAGNAW DIOCESE**

I hereby agree to purchase the following advertisement from the 4<sup>th</sup> Degree Knights of Columbus, Michigan District 4, to appear in the Souvenir book for the 4<sup>th</sup> Degree Exemplification to be held in Bay City, Michigan on April 24<sup>th</sup>, 2010.

Choose your add size (Please check one)

**Full Page ..... \$100.00.....**

**Half Page ..... \$60.00 .....**

**Quarter Page ..... \$ 40.00.....**

**Eighth Page (Business Card) .. \$20.00 .....**

Attach to this form, the ad and or original photo to be scanned and check and Mail to:

Add to: **Chris Fleck**  
**2650 Fairbrook**  
**Jenison, MI 49428**  
**Phone: 616-446-3277**

Mail check to: **Bob Godi, FDM**  
**1718 Ashwood Dr.**  
**Reese, MI 48757-9438**  
**Phone: (989) 868-9664**

**Ad Submission Deadline is Saturday April 10<sup>th</sup> 2010. ---- No Exceptions**  
**Those ads received late will be inserted into the Fall Exempt book.**

\_\_\_\_\_  
Advertiser

\_\_\_\_\_  
K.C. Seller Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Assembly Number

\_\_\_\_\_  
Advertiser's Contact Name

( ) \_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Cash or Check                      Amount

\_\_\_\_\_  
Advertiser's Signature                      \*Make checks payable to **Michigan District 4 Knights of Columbus**

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OFFICIAL RECEIPT: 4<sup>TH</sup> Degree Michigan District 4 of the Knights of Columbus

Received the amount of \$ \_\_\_\_\_ for a \_\_\_\_\_ page size ad from \_\_\_\_\_

For the 4<sup>th</sup> Degree Souvenir Book for the 4<sup>th</sup> Degree Exempt in October 2009 at St. Mary's in Spring Lake, Michigan

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Seller